



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME 2 – 10 – 22

This week: : Hab 1:2-3; 2:2-4 ; 2 Tm 1:6-8, 13-14 ; Lk 17:5-10
Next week : 2 Kgs 5:14-17 ; 2 Tm 2:8-13 ; Lk 17:11-19



To fan into a flame the gift we've been given.

St Paul challenges Timothy in the Second Reading to keep alive the *enthusiasm* of faith and spirituality.

Flames come in a variety of sizes. There are great forest fires and there are small scrub fires that are easily put out.

St Paul's question to us is which of these describes the energy we bring to our discipleship?

Is it a fire, or a flicker?
 Is it a hobby, or a way of life?
 Is it something which shapes all that we are and do,
 or something kept for Sundays and the spare corners of our life?

Fr Colin



Thank You

to the ACT For Justice team for putting on the Trivia Night last Friday as well as to all those who participated and contributed towards such a good cause!

14 teams competed in trivia, ate yummy Afghani food (from social enterprise, [Kabul to U](#) - see below), and listened to Nasrin Azizi speak about her charity Resolution Community Services (RCS). RCS helps many Afghani's escape from the harsh Taliban rule.

We hoped to raise enough money at the event to pay 6 months accommodation costs for a family who has fled to Pakistan to await a visa.

Thanks to your generous support, we are well on our way towards reaching our goal of \$7200.

If you'd like to contribute, please scan the QR code below to help:



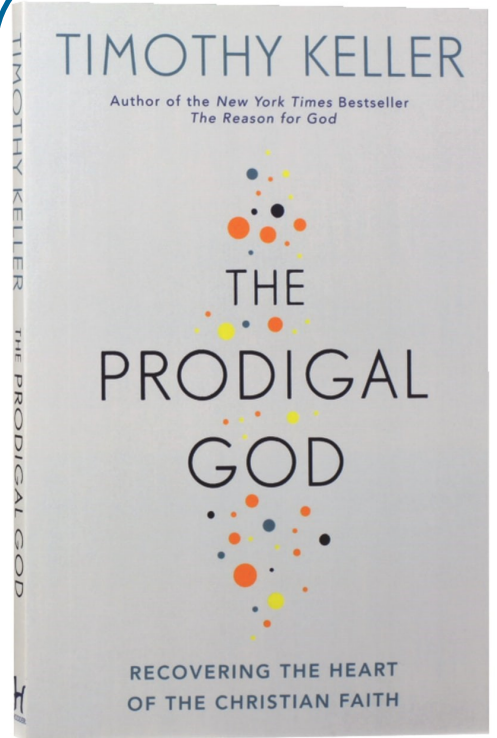
Afghan Families, Artists, and Journalists at risk...
chuffed.org



KABUL 2 U

Catering & Event Management
 A Social Enterprise set up by Resolution Community Services

Why not hire Usra and her team at *Kabul 2 U* for your next event?
 Scan below for more info



Our parish is blessed to have its own 'Book Group' which reads and discusses books pertinent to living our faith in current times.

The book for October is pictured above.

The next gathering is on **Wednesday 26th October** from 10:00am-11:30am in The Library in the Shirley Wallace Parish Centre atop Holy Family church.

Why not get the book, have a read and come along for coffee and a chat?

We'd love to see you there!

Fr Colin

Food for the soul ...

FAITH AND FEAR

Put on your apron and wait on me while I eat and drink.

You may eat and drink when I am finished.

A common soldier dies without fear, yet Jesus died afraid. Iris Murdoch wrote this and that truth can be somewhat disconcerting. Why? If someone dies with deep faith, shouldn't he or she die within a certain calm and trust drawn from that faith? Wouldn't the opposite seem more logical, that is, if someone dies without faith shouldn't he or she die with more fear? And perhaps the most confusing of all: Why did Jesus, the paragon of faith, die afraid, crying out in a pain that can seem like a loss of faith?

The problem lies in our understanding. Sometimes we can be very naïve about faith and its dynamics, thinking that faith in God is a ticket to earthly peace and joy. But faith isn't a path to easy calm, nor does it assure us that we will exit this life in calm, and that can be pretty unsettling and perplexing at times. Here's an example:

The renowned spiritual writer, Henri Nouwen, in a book entitled *In Memoriam* shares this story around his mother's death: Nouwen, a native of the Netherlands, was teaching in the USA when he received a call that his mother was dying back home in the Netherlands. On his flight home, from New York to Amsterdam, he reflected on his mother's faith and virtue and concluded that she was the most Christian woman he had ever known. With that as a wonderfully consoling thought, he fantasied about how she would die, how her last hours would be filled with faith and calm, and how that faith and calm would be her final, faith-filled witness to her family.

But that's not the way it played out. Far from being calm and unafraid, his mother, in the final hours leading up to her death, was seemingly in the grip of some inexplicable darkness, of some deep inner disquiet, and of something that looked like the antithesis of faith. For Nouwen this was very disconcerting. Why? Why would his mother be undergoing this disquiet when for all her life she had been a woman of such strong faith?

Initially this unsettled him deeply, until a deeper understanding of faith broke through: His mother had been a woman who every day of her adult life had prayed to Jesus, asking him to empower her to live as he lived and to die as he died. Well, seemingly, her prayer was heard. She did die like Jesus who, though having a rock-solid faith, sweated blood while contemplating his own death and then cried out on the cross, anguished with the feeling that God had forsaken him. In brief, her prayer had been answered. She had asked Jesus to let her die as he did and, given her

openness to it, her prayer was granted, to the confusion of her family and friends who had expected a very different scene. That is also true for the manner of Jesus' death and the reaction of his family and disciples. This isn't the way anyone naturally fantasises the death of a faith-filled person.

But a deeper understanding of faith reverses that logic: Looking at the death of Henri Nouwen's mother, the question is not, how could this happen to her? The question is rather: why wouldn't this happen to her? It's what she asked for and, being a spiritual athlete who asked God to send her the ultimate test, why wouldn't God oblige?

There's a certain parallel to this in the seeming doubts suffered by Mother Teresa. When her diaries were published and revealed her dark night of the soul, many people were shocked and asked: How could this happen to her? A deeper understanding of faith would, I believe, ask instead: why wouldn't this happen to her, given her faith and her openness to enter into Jesus' full experience?

But, this has still a further complication: sometimes for persons of deep faith it doesn't happen this way and instead he or she dies calm and unafraid, buoyed up by faith like a safe ship on stormy waters. Why does this happen to some and not to others? We have no answer. Faith doesn't put us all on the same conveyor-belt where one dynamic fits all. Sometimes people with deep faith die, as Jesus did, in darkness and fear; and sometimes people with deep faith they die in calm and peace.

Elizabeth Kubler-Ross submits that each of us goes through five clear stages in dying, namely, denial, anger, bargaining, depression, and acceptance. Kathleen Dowling Singh suggests that what Kubler-Ross defines as acceptance needs some further nuance. According to Singh, the toughest part of that acceptance is full surrender and, prior to that surrender, some people, though not everyone, will undergo a deep interior darkness that, on the surface, can look like despair. Only after that, do they experience joy and ecstasy.

All of us need to learn the lesson that Nouwen learned at his mother's deathbed: Faith, like love, admits of various modalities and may not be judged simplistically from the outside.

*Fr Ron Rolheiser omi, from the Centre for Liturgy
University of St Louis*

NEW LIVESTREAMING SYSTEM FOR MASS

Our new live-streaming of the 10:15am Sunday Mass **will resume NEXT weekend** once the painting in our Lindfield church has been finished and Mass has returned to the church.

We regret that there is one imperfection in our live-streamed Masses. As the sound system at Lindfield is quite old we have an analogue mixer which means that all the sound—celebrant's mike, Reader's mike, choir mike feed in equally and so the choir/cantor sound is somewhat distorted. The only solution to this is a new digital mixer but as we can't afford that we hope that you'll understand that the sound has some imperfections.

I'd like to express my thanks to Michael Walker who has overseen the whole installation, to Anthony Cassidy who has worked closely with him from the parish side, and to those parishioners who have agreed to be the 'operators'.

Fr Colin



OUR MONTHLY HEALING MASS

will be celebrated **on Friday 9th October** at **10am** in our church at Killara.

COLUMBAN CALENDARS 2023

If you would like to order a Columban calendar for 2023 please email Brad Jones at brad.jones@vinnies.org.au to place your order (please include your name and number of calendars).

QUARTER PEAL

Last Tuesday 27th September a Quarter Peal of Grandsire Doubles was rung on the bells in the tower at Holy Family Church at Lindfield in memory of her Majesty Queen Elizabeth II.

The band was:

1	Chris Kulesz-Spurtacz (Chris' first quarter peal)
2	Anna Perrins
3	Judy Dearn (Judy's first quarter peal of Grandsire Doubles)
4	Colin Blayney
5	Thomas Perrins

The official listing of this can be found at <https://bellboard.org/view.php?id=1550950>



COMMUNITY SAFETY AND COVID

During this last week it was reported that the NSW Premier was urging that mandatory isolation for those testing positive to CoVid be scrapped. On Friday the National Cabinet agreed to this taking place from mid-October. On the same day the media reported that 69 people have died with CoVid in the last week, 1176 were hospitalised and 24 were in ICU. Five days of isolation doesn't seem to high a price for us to pay collectively to prevent these figures rising once again.

Can we urge you to take a different course to the government and use common sense and a concern for the common good—and therefore not to attend Mass for 7 days after a positive diagnosis, longer if symptoms persist. CoVid's infectious period isn't changing, only the regulations!

Fr Colin

ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?



The team from our parish RCIA programme has again begun the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023.

If you are interested or would like further information please contact: Jos Beunen 0427 993 982 or jos.beunen@gmail.com.

PARISH BLESSING OF ANIMALS—CHANGE OF DATE



We will have our annual **blessing of animals on Sunday 23rd October** (NOT 16th October as previously advertised) at **11:30am** in the carpark at Immaculate Heart of Mary Church at Killara.

This is for the whole parish – our two communities. Please bring your pets, however large or small, to be blessed and to be celebrated as part of God's creation.

PAINTING This weekend's Masses at Lindfield will once again be in MacKillop Hall. Weekday Masses will return to the church this week and Sunday Masses next weekend.

There are still some finishing touches to the paintwork to be done—we hope that you like the result!

Hymns for Twenty-Seventh Sunday in Ordinary Time

ENTRANCE: CHRIST, BE OUR LIGHT
Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain : Christ, be our light! Shine in our hearts.
Shine through the darkness. Christ be our light!
Shine in your Church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. *Refrain*

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. *Refrain*

© 1993 Bernadette Farrell. Published OCP. All rights reserved. Used with permission.
OneLicence no A-730534

DEDICATION OF THE GIFTS:

BLESSING SONG (WE BLESS YOU LORD)

1. We bless you Lord for this gift of bread
Fruit of the earth work of human hands
By your word this gift is made
The bread of life given for man.
Your life blood poured out for man.
Bless'd be our God forever more.

2. We bless you Lord for this gift of wine
Fruit of the earth work of human hands
By your word this gift is made
Your life blood poured out for man.
Bless'd be our God forever more.

3. We bless you Lord for all gifts of life
We work with them to make the world with you
By your word all things converge
All formed in Christ all made anew.
Bless'd be our God forever more.

Copyright 1970 Mark Arnold

COMMUNION: SEEK O SEEK THE LORD

Refrain: Seek, O seek the Lord, while He is near;
Trust Him, speak to Him in prayer, and He will hear.

God be with us in our lives,
direct us in our calling;
break the snares the world contrives,
keep us from falling. *Refrain*

God, increase in us the life
that Christ by dying gave us.
Though we faint with mortal strife,
His blood will save us. *Refrain*

Strengthen in our hearts the love
we owe to one another.
How can we love God above
and not our brother? *Refrain*

Music 1971 Richard Connolly, Willow Publishing. Words Estate of
James McAuley (through Curtis Brown Australia).. Reprinted with
permission under OneLicence # A-730534. All rights reserved.

RECESSIONAL: A NEW HEART FOR A NEW WORLD

Create a new heart, holy Lord,
Beckon our lives through your word,
Open our eyes to your call,
United as one for your world.
Heighten our minds to your thoughts,
Heal us of pride and of hurt,
May we go forth in your name,
We pray our hearts change.

Verse 1

The heart of the cross lowly and poor, calls us on.
Lord, it is you promising hope, promising truth. *Refrain*

Verse 2

Restless the hearts who yearn for your peace in this land.
Deepen the dream, justice brings life, justice redeems.

Refrain

Words © 1985 Trish Watts & Monica O'Brien. Willow Publishing. Reprinted with
permission under OneLicence # A-730534. All rights reserved.

CATECHISTS - WE NEED YOU

**Do you have a love for
teaching?**

**Are you available for ONE hour
one morning a week?**

**Are you waiting for a sign from
God to make use of that time to
make a real difference in your
community and the world?**

This is your sign.

**Sign up to be a catechist and
teach the Word of God to the
children in your local
community.**

contact Maricel by email on
maricel.malapira@bbcatholic.org.au

Catechist Ministry

Please have a look at these schedules and see if you can
be a part of this rewarding ministry. You
do not need to be a teacher to do this. All you need is
the desire and willingness to give up one hour a
week of your time on:

- Tuesdays at 10:30 AM to 11:00 AM in Lindfield PS
- Tuesdays at 9:15 AM to 10:00AM in Lindfield East PS
- Tuesdays at 11:30AM to 12:30 PM in Beaumont Rd PS
- Wednesdays at 8:50AM to 11:20AM in Killara High
- Thursdays at 9:10AM to 10:00AM in Killara PS
- Fridays at 2:15PM to 3:10PM in Lindfield Learning Hub

All resources and trainings will be provided. These
training sessions are free and can be
completed via zoom.

If you think you would like to get involved or you would
like more information, please do not hesitate to contact
Maricel or Rhonda by emailing
maricel.malapira@bbcatholic.org.au

STANHOPE GROUP NEEDS YOUR SUPPORT!

Members of our Parish support an
Afghan refugee family settling in to
Australia and you can help! Our
Afghan family has 3 young children
and no car but an adventurous spirit
and are keen to explore Sydney - their
new home. They are very grateful to be
settling in since escaping Kabul last
year where the father's work included
supporting Australian activities in
Afghanistan. Do you have or know
someone who has: an exercise bike,
admission tickets to family activities
(zoo, shows etc).

**Please text Brett on 0468840284
for collection arrangements. (and if
you'd like to learn more about
supporting the Stanhope Group
initiative, please text Annette on 0411
475 644).**

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM PS 94:1-2,6-9

Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before the Lord, giving thanks,
with songs let us hail the Lord.

Come in; let us bow and bend low;
let us kneel before the God who made us
for the Lord is our God and we
the people who belong to God's pasture,
the flock that is led by God's hand.

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your ancestors put me to the test;
when they tried me, though they saw my work.'

GOSPEL ACCLAMATION

Alleluia, alleluia! The word of the Lord stands for ever; it
is the word given to you, the Good News. Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.
God from God, Light from
Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation
he came down from heaven,

**(all bow at the following words
in bold)**

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the
dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
& the Son,
who with the Father and the
Son

is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward

to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION



Save us, Sav-iour of the world, for by your



Cross and Res-ur-rec-tion you have set us free.

Mass Shalom (Revised) Bro. Colin Smith and Paul Mason All rights reserved. Used with permission. OneLicence Licence no A-641752.

FR RICHARD ROHR OFM'S MEDITATION . . . THE DELIGHT OF DIVERSITY

One of the most wonderful things I find in the classic naming of God as Father, Son, and Holy Spirit is its affirmation that there is an intrinsic plurality to goodness. Goodness isn't sameness. Goodness, to be goodness, needs contrast and tension, not perfect uniformity. If Father, Son, and Holy Spirit are all God yet clearly different, and we embrace this differentiation, resisting the temptation to blend them into some kind of amorphous blob, then there are at least three shapes to the foundational goodness, truth, and beauty of things.

God's goal, it seems to me, is the same in creation. It is the making of persons, not the making of a uniform mob, which means there is clear diversity and a kind of open-endedness in all of nature. In other words, heaven is precisely not uniformity. The diversity of heaven was never something I considered in my earlier years. I thought we were all handed the same white robe and standard-issue harp, assigned to an identical cloud for all eternity. But how does Jesus himself deconstruct this big-box, strip-mall, McHeaven franchise? He tells us: "In my Father's house are many mansions" (Jn 14:2).

Even in the eternal nature of things, you're somehow you in your you-ness, on the path that God is leading you on, the

journey you are going through, the burdens that you are bearing. All of these are combining to create the precise alchemy of your soul, your holiness, and your response. In the eternal scheme of things, you discover that all God wants from you is you.

It feels so insignificant, and yet this is the liberating secret: I am precisely the gift God wants—in my full and humble surrender to my ordinariness—which ironically is my eternal specialness. All I can give back to God is who I really and fully am! That is all God wants. Yet this seems so boring and pedestrian to us, if we want to be high flyers.

The Trinity reveals a pattern of perfect freedom. We now have a full definition of the shape of Divine and also human Love.

You can draw perennial wisdom from what I just said for the rest of your life. Indeed, it takes most of our life to realise that it is true.

Adapted from Richard Rohr with Mike Morrell, The Divine Dance: The Trinity and Your Transformation (Whitaker House: 2016), 61-63.

OUR CHINESE CATHOLIC COMMUNITY

常年期第二十七主日 2.10.2022

讀經一 (義人必因他的信德而生活。)

恭讀哈巴谷先知書 1:2-3; 2:2-4

上主，我向你求救，而你不垂聽，要到何時？向你呼喊「殘暴」，而你仍不施救？為什麼你使我見到邪惡；人受壓迫，而你竟坐視不管？在我面前，只有迫害和殘暴，爭吵不休，辯論四起。上主回答我說：「你寫出這神視，清楚地刻在版上，使人能流利誦讀。因為這神視有一定的期限，最後必要實現，決無欺詐；若遲延了，你應等待；它必定來，決不誤期。看，心術不正的，必然消逝；義人必因他的信德而生活。」——上主的話。

答唱詠 詠95:1-2, 6-7, 8-9

【答】：你們今天該聽從他的聲音，不要再那樣心硬。(詠95:8)

領：請大家前來，我們要向上主歌舞，齊向救助我們的磐石，高歌歡呼；一齊到他面前，感恩讚頌，向他歌唱聖詩，歡呼吟詠。【答】

領：請大家前來，一齊伏地朝拜，向造我們的上主，屈膝示愛。因為他是我們的真神，我們是他牧養的人民，是他親手所引導的羊群。【答】

領：今天，該聽從他的聲音：不要再像在默黎巴那樣心硬，也不要像在曠野中瑪撒那天，你們的祖先，雖然見過我的工作，在那裡，他們還是試探我，考驗我。【答】

讀經二 (不要以給我們的主作證為恥。)

恭讀聖保祿宗徒致弟茂德後書 1:6-8,13-14

親愛的：

我提醒你把天主藉我的覆手，所賦予你的恩賜，再熾燃起來，因為，天主所賜給我們的，並非怯懦

之神，而是大能、愛德和慎重之神。所以，你不要以給我們的主作證為恥，也不要以我這為主被囚的人為恥，但要依賴天主的大能，為福音同我共受勞苦。你要以信德，及在基督耶穌內的愛德，把從我所聽的健全道理，奉為模範；且依賴那住在我們內的聖神，保管你所受的美好寄託。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：「上主的話永遠常存。」這話就是傳報給你們的福音。(伯前1:25)

眾：亞肋路亞。

福音 (如果你們有信德。)

恭讀聖路加福音 17:5-10

那時候，宗徒向主說：「請增加我們的信德吧！」

主說：「如果你們有信德，像芥子那樣大，即使你們給這棵桑樹說：你連根拔出，移植到海中去！它也會服從你們。

「你們中間，誰有僕人耕田或放羊，從田裡回來，即給他說：你快過來，坐下吃飯吧！而不對他說：給我預備晚飯，束上腰，伺候我，等我吃喝完了，以後你才吃喝？僕人做了吩咐的事，主人豈要向他道謝？

「你們也是這樣，既做完吩咐你們的一切，仍然要說：我們是無用的僕人，我們不過做了我們應做的事。」——上主的話。

*華人天主教會北區中心主日彌撒
10月主日彌撒時間-10月9日,10月23日,10月30日正午12時(第2,4,5主日)
牧職修女 司徒金美修女 0419-426899
北區中心聯絡 Gloria Cheung 0416-118089

Catholic Parish of Lindfield Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558500

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 **E:** parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Catechist Coordinator Support Officer

Maricel Malapira: maricel.malapira@bbcatholic.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au **Ph.** 9416 7200

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:**

Recently deceased: Ian Anthony Coffey, Betty Watson
Sean O' Connor, John Quirk.

Anniversary: Bill Bye.

Also for: Maria & Marko Bacic; Ante & Miko Bacic, Jako Miko & Tomislav Bacic, Jaka Stipan & Ante Vezic; Ante & Danka. Petkovic & Dunjerkovich

PLEASE PRAY FOR THOSE WHO ARE SICK:

Jessica Keen, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Ophelia Mari and Nena Umali, Rosanna Comastri.

And for all affected by COVID.

ATTENTION DEMANDED

Treasures can be found in unexpected places. One doesn't normally look to the daily press for sapiential nourishment — but sometimes we find it there, to our delight and astonishment. An example is an essay by Katherine Rundell on John Donne (1572-1631) published in the New York Times recently (it takes me a while to catch up). Rundell writes of Donne's ease with extremes, of the way in which this supremely sensitive man could delight in life while looking on death fearlessly. From his practised capacity for tension sprang curiosity, sympathy, compassion, above all determined attention:

'Wake, his writing tells us, over and over. Weep for this world and gasp for it. Wake, and pay attention to our mortality, to the precise ways in which beauty cuts through us. Pay attention to the softness of skin and the majesty of hands and feet. Attention — real, sustained, unflinching attention — is what this life, with its disasters and delights, demands of you.'

(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR PARISH LITURGICAL LIFE :

7

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil

9.00am

LINDFIELD CHURCH

6.00pm Vigil 8.30 am 10.15am

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm on the third Sunday of the month)

(For Mass online see homepage of our website:

www.lindfieldkillara.org.au)

WEEKDAY MASS this week:

TWENTY-SEVENTH WEEK OF ORDINARY TIME

Mon.: 8:00am Killara

Tues.: *Memoria of St Francis of Assisi:*

8:00am Killara

6:00pm Lindfield—HSC/IB Mass

Wed.: 10:00am Lindfield

Thurs.: 10:00am Lindfield

Fri.: 10:00am Lindfield (*Memoria, Our Lady of the Rosary*)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

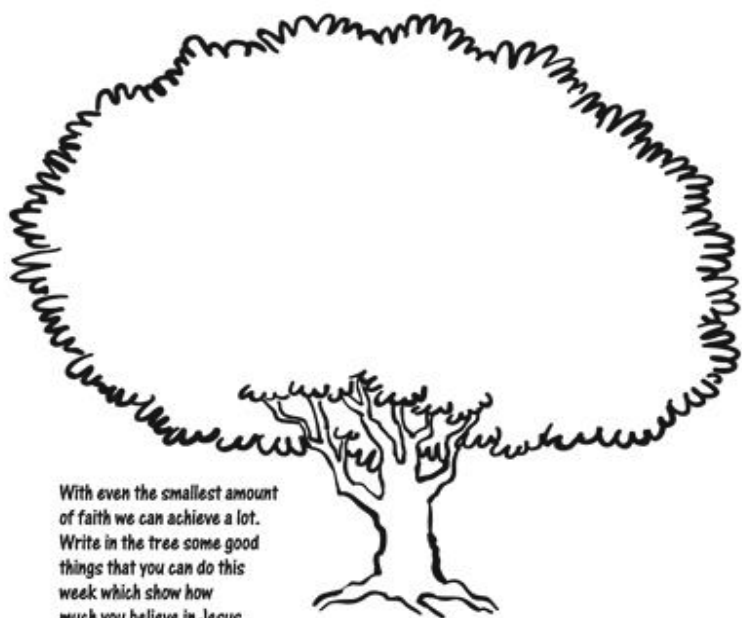
PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		1 Oct	8 Oct
Lindfield	6:00 pm	Fr Thomas	Fr Thomas
Killara	5:30 pm	Fr Colin	Fr David Strong SJ
Sunday		2 Oct	9 Oct
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00pm	Fr Colin	Fr Thomas

FOR THE KIDS . . .



With even the smallest amount of faith we can achieve a lot. Write in the tree some good things that you can do this week which show how much you believe in Jesus.

PARISH DIARY ~

October

Tues 4th	6:00pm	HSC & IB Mass (Lindfield)
Wed. 5th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
	7:30pm	Pivotal Players (online)
Sun. 9th	10:15am	Children's Mass (Lindfield)
		Morning Tea after 10:15am Mass (Lindfield)
Tues. 11th	7:30pm	Finance Committee (online)
Wed. 12th	8:00am	Meditation (online)
	7:30pm	Scripture study (online)
Fri. 14th	10:00am	Healing Mass (Killara)
Sun. 16th	5:30pm	Youth & Family Mass, followed by parish pot luck dinner
Wed. 19th	8:00am	Meditation (online)
	11:00am	Scripture study (online)
	7:30pm	Pivotal Players (online)
Sun. 23rd		Morning Tea after 10:15am Mass (Lindfield)
	11:30am	Blessing of animals (Killara)
Tues. 25th	7:30pm	Parish Pastoral Council
Wed. 26th	8:00am	Meditation (online)
	10:00am	Parish Book Club
	7:30pm	Scripture study (online)
Thurs 27th	11:15am	Grandparents/Kindy (School Mass)
November		
Tues 1st	11:15am	All Saints' Day (School Mass)
Wed. 2nd		All Souls' Day
	8:00am	Meditation (online)
	11:00am	Scripture study (online)
	8:00pm	Pivotal Players (online)
Sat 5th	10:00am	Mass for those commemorated on Memorial Wall (Lindfield)
Tues 8th	8:00am	Mass for those commemorated on Memorial Wall (Killara)

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b. for the form.** (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.



And for the latest youth news always go to our parish website (www.lindfieldkillara.org.au) and click on the box on the homepage titled 'Youth Ministry'.

PLEASE JOIN US!



CHILDREN'S MASS

FEATURING THE LINDFIELD KILLARA CHILDREN'S CHOIR



**Sunday
9 Oct
10.15am, Lindfield**

"Let the children come to me...for the kingdom of heaven belongs to such as these."

Matthew 19:14




Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

Lightning Bolt LB **Electrical
Plumbing
Air Conditioning.**

Ph: (02) 9905 8800

**We turn up,
Clean up &
Guarantee our
Work!!!**

**GET
IN TOUCH
TODAY**



Year 12 students and their parents invited

**HSC & IB
Mass**

Tuesday
4 October
6pm

Holy Family Catholic Church
2-4 Highfield Road
Lindfield

Join us for pizza after Mass and catch up with other Year 12 students!

RSVP for catering purposes
youth@lindfieldkillara.org.au

**This
Tuesday !**

CONCERTS | WORKSHOPS | TALKS



boom!
INTERNATIONAL FESTIVAL OF PERCUSSION

Get a taste of percussion from around the globe...

1 - 8 October
boomfestival.com.au

BOOK NOW



Now that you've completed your first Holy Communion... it's time to become a

junior altar server!



+


- Grow your faith
- Choose which Mass
- Once-a-Month Commitment
- Training provided

For more information or to join our Junior server team:

 9416 3702

 Parish@lindfieldkillara.org.au

Lindfield Dental Practice
Adj Assoc Prof Peter Chung



**Open: Mon - Sat
P: 9416 5000**

Suite 1, 345 Pacific Highway
Lindfield NSW 2070
Next to Lindfield Medical Practice

**RENOVATIONS & BUILDING
MAINTENANCE**

**CHRIS IACONO
Parishioner**

All work large and small
Lic 89879c Fully Insured
50 years experience

**M: 0412 256 616
E: chris.iacono@bigpond.com**